

To: Programme Management and Vaccination Division
 Fax Number: 2984 9608
 Email Address: pilotsiv@dh.gov.hk
 (Please fax or email to Programme Management and Vaccination Division **on or before 15 May 2020**)

Name of Enrolled Doctor : _____
 Service Provider ID : _____
 Name of Medical Organisation : _____
 Contact Number : _____
 Contact Email : _____
 Date : _____

Assessment Form for Doctors applying to 2020/21 SIV School Outreach (Free of Charge)

This assessment form will be used by DH to assess whether the doctor has fulfilled the requirements for applying to the programme. Please ensure that all parts in the form are completed and the information is accurate.

Please check the appropriate box(es).

	YES	NO
1. Are you ready to provide a doctor(s)/ registered nurse(s)/ enrolled nurse(s) for supervising the vaccination activities onsite?	<input type="checkbox"/>	<input type="checkbox"/>
For Primary School Outreach ONLY		
2. Do you have a previous vaccination outreach experience(s) in schools with students >500?	<input type="checkbox"/>	<input type="checkbox"/>
3. Are you ready to provide outreach vaccination service during normal school hours (Mon-Fri, 8am-3pm)?	<input type="checkbox"/>	<input type="checkbox"/>
4. An average size of a primary school is around 650 students, are you ready to complete the 1 st dose activity within 2 days and the 2 nd dose activity within 1 day?	<input type="checkbox"/>	<input type="checkbox"/>
For KG/CCC Outreach ONLY (which requires self-purchase and deliver of vaccines)		
5. Do you have the capacity to purchase, store and deliver vaccines for outreach activities?	<input type="checkbox"/>	<input type="checkbox"/>
6. Which type of fridge are you using for vaccine storage in your clinic? Please specify the brand and model of your fridge using for vaccine storage and submit a photo if the type of fridge is not purpose-built vaccine refrigerator or domestic fridge.	<input type="checkbox"/> a) Purpose-built Vaccine Refrigerator <input type="checkbox"/> b) Domestic Fridge ¹ Please specify: _____	

Signature of Enrolled Doctor : _____ Clinic Chop : _____

¹ Refers to domestic frost-free refrigerator or stand-alone domestic refrigerator (without freezer compartment).